

The Triumph of the Rev. Mr. Wigram

By JOHN FOSTER FRASER

Author of "A Lover by Proxy," "Jenkins of the 52d," "Batters," "The Deputy Collector," "The Man in the White Tie," etc.

"There be nowt like th' impudence of th' young 'uns nowadays," said old Silas Lee to old Abel Green. "There's no houldin' 'em."

"There ain't that," said Abel, who was short and stout, and panted as he hobbled along the narrow and twisted Bridge street, which ran with the bend of the river through Trentonborough. "There ain't that," he repeated, after he had thought the matter over, to give emphasis to his opinion.

"Not that I object to the young 'uns hevin' minds of their own, but I tell'd thee what 'ud cum o' hevin' young parsons, an' now it's cum. Chapel ain't like what it was when Peter Watts wor here."

"No, it ain't," said Abel; and then, after awhile he repeated: "It ain't that." "In course he didn't please th' young folk, but then th' young 'uns edn't need ter pay 'is salary. Two or three who hed ter find th' 'undred an' twenty poun' a year, an' tha knows that?"

"Oh, aye, thou'rt reight ther," added Abel, between the panning.

The pavement was very narrow, and he walked on the cobblestones in the roadway. He was used to exercise. Indeed, he rarely left his shop—where he sold pots and pans and iron bedsteads and screwdrivers, fire-irons and toast racks—except on Tuesdays, when he had a stall in the wide market place for the convenience of the country people who came to Trentonborough by the "pocket" on the river, or drove in great lumbering carriers' carts, which he names pointed on their sides like ships: "Mary Ann," "Perseverance," "The Golden Fly," "Will o' th' Wisp," and what not.

"On Sundays he went to chapel twice, and he always said it did him good; he felt fresher. Perhaps the fact that Sunday mornin' was the occasion on which he put on a clean white shirt, to be worn continuously through the coming week, had something to do with his cheeriness. Once he ventured to put on a clean shirt on a Saturday because he was going to a funeral; but after Mrs. Green had given him her opinion on such waste, and pointed out that it wasn't Christian for him to go round with the collection plate in a shirt that had already been worn a day, he never offended in a similar manner.

Silas Lee was inclined to be what is called "scraggy," and he was taller than Abel Green. His hair was thin and gray, and his beard was thin and ragged. He was a drayer, a nervous, worrying man, generally discontented.

The pair of deacons trudged along Bridge street; it was a dirty street and ill lit, the houses high, and some bulging as though inclined to tumble into the road beneath.

"But I thinks," said Silas Lee, after a long pause, "we ought 'er put a stop ter it. It ain't reight as you 'er me, an' them as works 'ard, an' Joe Banks, an' Tredwell an' J. G. Grey's son, who are th' main prop. as 'twere, o' th' chapel, should put up w' young Wigram's carryin's on. We m't just as well go to th' parish church if we're goin' ter hev all this intonin' business, fust person an' then th' congregation stagin' things in a way I niver heard tell of, an' then ter th' congregation ter dry up so as th' choir mightn't be spoilt—an' then them hymns, didst I ver hear ought like 'em?"

"There's a 'Appy Land, Far, Far Away,' that's the sort o' hymn as I like, w' plenty o' 'ound in it, so as we can all sing; an' then, when we gets worked up like, ter sing just two verses over agen will th' collection's bein' finished in th' gallery."

"That's t'rew enough," said Abel, in parenthetical.

"It's not as I object to anybody worshipin' their own gait, but—why, last Sunday they actly wore a gown thing, a surprise-like, they calls it. Well, I ain't, for one, a-goin' ter stand it. These fal-lals an' a-silke all leads to Popery, an' we're not comin' ter that—not just yet, anyways."

"I'm just—just wonderin'," panted Abel, who was doing his best to keep pace with his friend, "what—what'll 'appen supposin' he'll not—get 'er over these things."

"The draper thought for a moment. "Well, I reckon somethin' 'll 'appen like when we got rid o' Watson. Some on 'em 'll just fust get ter pay our subscriptions, an' then, as parsons can't live on air no more than tradesfolks, he'll just look out fur an' other pulpit."

"Ah," sighed the other, "that wor a bad business. Folks did say as we starved him out."

"Niver mind what folks say. We've got our duty by th' chapel ter do, an' somethin's got ter be done at chapel meetin' ter-night. I was mysen niver great shakes for Mr. Wigram. Th' fust day I sees him w' his collar on backwards an' a choker wass-coat, just like a 'established curate, I niver ought ter 'ud soon get 'er 'er."

"I think it wor—wor Mr. Wightman, out at th' Manor," supplemented the dealer in hardware, "that really bor'd 'im here. Mr. Wightman hed a long purse, an', in course, it's well ter humor them kind o' folks."

"In course; but Mr. Wightman's dead now."

"Aye, but—but there's Miss Wightman, an'—an' she's been contributin' 'andsome."

"That lass w' her Lunnon frocks an' her Lunnon hats an' her Lunnon airs—she's niver bought nowt at th' shop, not even a ribbin—ain't much good."

"But my wife says as how she's noticed somethin'," remarked Abel, giving a twist to his thick neck, and looking up at the face of his friend by the light of a flickering gas lamp.

"Noticed summat, hes she?"

"Aye, so she says, an' I thinks she's about reight. It's said as how Mr. Wigram's hangin' 'is 'at up in Miss Wightman's 'all."

"Oh!" exclaimed Silas Lee. "I shouldn't wonder at nowt he does. It's 'er money 'is 'atter."

The other wagged his head complacently. "Oh, well, I dessey he knows which side 'is bread's buttered on. Th' old man left 'er iv'rythin', and, I hev 'eard tell as how it's not much less 'an a 'ousand' a year. In course, there's no sayin' that she'll hev 'im."

"There's no accountin' for wimmin's tastes," said Silas.

The pair turned down a narrow way which branched at right angles from the rickety main street. It was here that the chapel was situated, a gaunt, plain building covered with plaster and marked with lines to get up some semblance that it was built of square blocks of stone. There was a big white glass lamp over the doorway, but the chapel-keeper had been so intent keeping it clean that he had washed away all the lettering telling to what denomination the place belonged. It was not lit to-night, but one of the double doors stood open. The two deacons knew their way 'vell enough in the dark, and, passing into the chapel, they saw a light at the end of one of the aisle, coming from the door of the vestry.

The meeting of the deacons and half a dozen prominent subscribers had been called "to consider the management of the chapel affairs." Everybody knew it was really, to consider what should be done with the Rev. Walter Wigram, B. A., the pastor.

"When thou gets owder thou'll know better then," was the answer he received. "I'm thinkin'," said Tredwell, the chemist, who was stamping his foot impatiently, "that if money's to be reckoned somebody besides Mr. Lee will have a voice."

"Oh, I'm not denyin' that," said Silas. "And if I may be permitted to put in a word," observed the pastor in smooth, round tones, "I would say that if the considerations are to be of an entirely pecuniary and financial character, without due appreciation of the higher and more lofty motives which should animate us, there is one member of our congregation, not here this evening, who would have a better right to pass judgment than any of those now assembled."

"An' who be he?" inquired Silas, testily. "I am referring to Miss Wightman, who since and also before the lamented decease of her much respected father has done more so—"

"Oh, aye, we knows about 'er," added Silas, "but she's a wumman, an' an' don't count."

"Glad hard a bit," interrupted the chemist, slowly pulling himself to his feet, "that isn't fair. We aren't here to talk about Miss Wightman, but we're here to consider whether the way Mr. Wigram conducts the service is agreeable to us or not."

"That's it, that's it!" said old Abel Green with the joy of a man in the dark seeing a light at last.

"An' ain't that just what I've been arguin' all along?" put in Silas Lee.

"We never heard you."

"Well, I've thought it, an' it's all th' same, yer see, it's like this 'ere—"

"Whatever criticism," said Mr. Wigram, "there is to be passed on the manner I have discharged my high duties as your pastor had better be explicitly and clearly formulated."

"In the first place you have a most distressing feeling in your stomach, especially after eating. Soon this undigested food ferments, the gas distends the stomach, and in its efforts to escape, it causes belching. It also causes a pressure against the nerves and arteries leading to the heart, giving rise in the mind of the sufferer to the idea that he has heart trouble. Nothing could be further from correct. Most supposed heart trouble is nothing more nor less than indigestion. Of course that is serious enough but you want to know where the seat of the trouble is, so you can treat it properly."

Again, such food as should be digested in the stomach but is not digested there, passes into the intestines and bowels where it causes more trouble. The bowels become constipated or "clogged up," the waste matter is not passed off but is to some extent absorbed back in the system. This poisons the blood. Then what can you expect? Can any person think that this poisoned blood can make healthy flesh, healthy bone, healthy kidneys, healthy liver, healthy heart, or a clear, healthy, active brain? Is it any wonder that ninety five per cent of the American people have bodily afflictions? The whole point is this. If people would digest their food properly most human ills would disappear."

You no doubt would cure your indigestion if you knew how, wouldn't you? Certainly. Now if the digestive juices or fluids are lacking but we substitute something composed of exactly the same elements or ingredients, isn't it common sense that the result will be the same? If a certain

combination of elements will completely digest food in a glass tube or in a bottle, under proper conditions, isn't it common sense that the same elements will digest the food in the stomach? Of course it is; it can't help it. Several years were expended in perfecting a preparation that would do this very thing. The result was Kodol Dyspepsia Cure. It contains every element necessary to the complete and perfect digestion of all classes of food.

It permits you to eat all the good food you want and digest every particle of it without any aid whatever from the stomach, allowing the digestive organs to rest and regain their normal healthy condition and strength. By digesting all you eat, Kodol Dyspepsia Cure tones up the entire system. It will give you life, health, strength, ambition, a good appetite, sound, healthful sleep and pure, rich blood that will enable nature to correct many ills to which the other organs of your body may be subject.

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